



THE MESSIAH & THE JUDGMENT

THE EVERLASTING GOSPEL • THE SANCTUARY • PROPHECY

Exploring Revelation 14, the heavenly judgment, the sanctuary, and Daniel's prophecy pointing to Jesus the Messiah.

The Everlasting Gospel

The presentation begins with famous last words, then turns to what it describes as God's final, last-day message: the everlasting gospel of Revelation 14. The message calls the world to Jesus, worship of the Creator, and readiness for judgment.

This booklet preserves the supplied presentation's teaching, speaker notes, Bible passages and original images, but reorganizes them into a continuous A5 reading format rather than printed PowerPoint slides.

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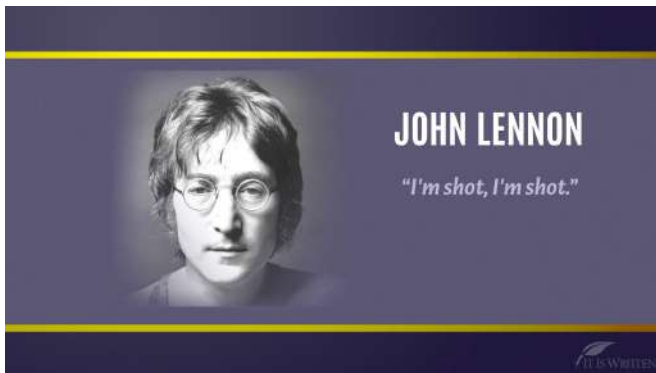
Famous last words. I'd like to share with you some famous last words from certain individuals, most of them well-known. The first is Marie Antoinette, the wife of King Louis XVI of France. She was executed in the French Revolution. Her last words were, "Pardon me, sir, I did not do it on purpose."

One expert in grammar said, "I am about to - or I am going to - die; either expression is correct."

Alexander the Great's last words were, "To the strongest!"

Henry Ford said, "I'll sleep well tonight."

John Lennon said, "I'm shot, I'm shot."



Groucho Marx is reported to have said, "Die, my dear? Why, that's the last thing I'll do!"

Famous last words. God's last words are found in the Bible and they are called, "The Everlasting Gospel," God's final, last-day message. Before Jesus returns to Earth, this message will go around the world with great power and everybody on the planet will hear it. It's a message that comes all the way from heaven, an arresting message designed by God to reach the hearts of men and women all over the globe. God wants us to hear this message.

But unfortunately, it has been largely ignored. Most people in the world, even most Christians, have very little idea of God's last words, His final message. We find it in the Book of Revelation.

Keep something in mind. The focus of the Book of Revelation is Jesus. Revelation 1:1 says it's "The Revelation of Jesus Christ, which God gave Him." This is a book about Christ given by God, and we are told that we are blessed if we read it, and hear it, and keep the things that are written in it.

When you get into the Book of Revelation, you see Jesus revealed in a variety of ways. He's revealed as the Alpha and the Omega, the Beginning and the End.

CHRIST AT THE CENTER OF REVELATION

THE REVELATION OF JESUS CHRIST



He is shown in Revelation walking among the candlesticks. The candlesticks represent the churches, which is encouraging because in a world that is beset by sin, where life is a struggle, where many people are ready to give up on the church, Jesus is portrayed as walking among the churches. Clearly He has not given up on the church!



If you have a red letter edition of the Bible, you see that Revelation chapters 2 and 3 are all in red. Jesus speaks to the seven churches, Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea. Revelation chapter 4 is a picture of heaven with praise being offered to God.

While in Revelation 5, Jesus is both the Lion of the tribe of Judah and a Lamb as it had been slain. Jesus is pictured as the mighty Conqueror, the Overcomer, the Powerful One because He died for the sins of the world. Angels cry out, "Worthy is the lamb!"

In Revelation chapter 6, the four horsemen of the apocalypse are followed by the scene of Jesus returning to Earth while the lost flee from the presence of a Lamb! That's curious, isn't it? Lambs are docile and placid. They'll follow you everywhere you go, particularly if they think you're going to feed them. But, here in Revelation, the people are running from a lamb. That doesn't seem right.

When you get to Revelation chapter 13, there's a remarkable prophecy about a beast, the image of the beast, and the mark of the beast. If you follow the beast, worship the beast, receive the mark of the beast, then you cannot be saved.

In sharp contrast to this, however, in Revelation 14, the focus shifts from the creature to the Creator, to where it ought to be. In this chapter, you find God's great famous last words.

Revelation 14:6 says, "Then I saw another angel flying in the middle of heaven, having the everlasting gospel to preach to those who dwell on the earth-to every nation, tribe, tongue, and people."

An angel in the Book of Revelation is symbolic of a messenger. The angel flies in the midst of heaven, up where he can be seen, and he speaks with a loud voice. Clearly this is a message God wants everybody to hear. It's important. The angel has the everlasting gospel, the good news of salvation. And it's free! It is made available to everybody by grace alone through faith alone, in Christ alone. This is good news.

In Matthew chapter 24, Jesus said "And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come." Jesus says the end will come when the gospel has gone to the entire world. What gospel? It would have to be the everlasting gospel. It must be that Christ is saying this message, God's last words, must go to all the world before Jesus comes. And that is what is going to happen.

Before Jesus returns, He wants everybody to have the opportunity to accept Him as Lord and Savior. He wants everyone to hear the everlasting gospel so that all have a chance to respond and accept Jesus, and be saved. This good news has to go to every nation.

What specifically is this message?

Revelation 14:7 says the angel is, "saying with a loud voice, 'Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.'"

What does it mean to fear God? Does God want us to be paralyzed with fear in his presence?

We've been taught to pray, "Our Father." It's too bad that some people view God as an ogre. We don't need to appease His wrath. To fear God is to reverence God, to honor God, to be in awe of God. Certainly, we want to recognize His transcendence, to have a relationship with God where we make a thorough and complete surrender to Him.

THE THREE ANGELS' MESSAGES

Then, we read in Revelation 14:7, "Fear God and give glory to Him, for the hour of His judgment has come." We'll come back to that.

Then, the same angel says, "And worship Him who made heaven and earth, the sea and springs of water." Although He did not act independently of the Father and the Holy Spirit, the active Agent at the creation of the world was Jesus.

That is made plain in the gospel of John and other places.

In Earth's last days, the key issue confronting the world is the issue of worship. We are called not to worship the beast of Revelation 13, but instead to worship the Creator, the One who made heaven and earth, and the seas, and the fountains of waters.

Verse 8 says, "And another angel followed, saying, 'Babylon is fallen, is fallen, that great city.'" Just as the ancient city of Babylon fell that night when Belshazzar's knees knocked together, Babylon is going to fall again, and God warns us not to be tied up with spiritual Babylon. More about that later.

Then, there is a third angel. Revelation 14:9 says, "Then a third angel followed them, saying with a loud voice, 'If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he himself shall also drink of the wine of the wrath of God.'" In other words, that person cannot possibly be saved, but absolutely must be lost. That is very significant.

Why does God give these three angels' messages? There's a reason. It's because God is doing everything he can to produce a people who will be ready to be saved when Jesus comes back. These messages are designed by God to call people to repentance, to call people to decision, to call people to open their heart to the love of God.

Revelation 14:12 says, "Here is the patience of the saints; here are those who keep the commandments of God and the faith of Jesus." This gospel message at the close of time produces a group of believers, saints, who love God. They obey God. They serve God. They have faith in Christ.

This remarkable message is specific in content. It is targeted in time. It's used by God to bring revival and salvation like no other message has ever done throughout the course of human history.

You see the theme of the messages of the three angels is entire dependence upon Jesus Christ. Fear God, love God, reverence God. Give Him glory. Surrender your life. It's judgment time. Worship Him.

Lay your life down at His feet. Don't follow Babylon in confusion; follow Jesus. Don't worship the beast; worship Christ.

God says "There's a God who loves you."

You might say, "I feel forsaken."

"Wait, though. God is with you."

You might say, "No one cares about me."

How can that be true when Jesus died for you on a cross? God wants us to know we are valued. We are loved. He has done everything for us to get us out of this world and into the world to come. He wants to bless us, and grow us, and throw His blessings upon us in such a way that we'll hardly have room enough to receive them, like it says in the book of Malachi. God wants the very best for us, the absolute best for us.

These messages are a call from God to the human family to lean on God, and trust Him, to accept Jesus, to recognize God wants you to be with

Him forever! You can't work your way to heaven. You'll never deserve salvation. It's not a prize you'll win. Salvation comes through knowing Christ and allowing Him to have possession of your heart. It's not hard work at all. The hard work was done on the cross by Jesus. Ours is to surrender and accept.

"Fear God and give glory to Him, for the hour of His judgment has come." Clearly this has something to do with preparing the people to be ready to stand before God in judgment. This call is designed to help us during this time.

The book of Daniel also speaks about judgment. John builds on what Daniel wrote. In Daniel chapter 7, we see a picture of the judgment in process. "I watched till thrones were put in place, and the Ancient of Days was seated; His garment was white as snow, and the hair of His head was like pure wool. His throne was a fiery flame, its wheels a burning fire;

a fiery stream issued and came forth from before Him. A thousand thousands ministered to Him; ten thousand times ten thousand stood before Him. The court was seated, and the books were opened." What are these books in heaven? I don't know if there are hard copy with paper, or video e-books or just stored in the cloud, but John saw something he could understand; books. And there will be a judgment according to the Bible.

I want you to see 2 Corinthians 5:10, which says "For we must all appear before the judgment seat of Christ."

Act 17:31 tells us that "He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained."

Solomon sums the entire book of Ecclesiastes in two verses, saying, in chapter 12:13, "Let us hear the conclusion of the whole matter: fear God and keep His commandments, for this is the whole duty of man."

THE HOUR OF HIS JUDGMENT

“For God will bring every work into judgment, including every secret thing, whether good or evil.” The Bible says there will be a judgment one day.

Revelation 14:7 puts it like this: "Fear God and give glory to Him, for the hour of His judgment has come." It will be said one day that judgment time is here.

In Revelation 22, Jesus says as He's coming back to Earth in power and glory, “And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.” If Jesus is coming back with His reward, then He has to determine before He returns what reward He's bringing for which people.

If you go to mom's place at Christmas time, you decide before you get there what gift you're going to take her. If you're one of those really careful people, you start your Christmas shopping in January. By the time you get to October, you're all done! But if you're a man, at 8:00 p.m. on Christmas Eve you say "What stores are still open?"

Judgment is all through the Bible. Adam and Eve sinned, and God came down to see what had taken place and the ‘penalty’ was declared.

At the Tower of Babel, God came down to investigate what was taking place there and then He decreed what would happen as a consequence.

God came down to Earth and saw what was happening at Sodom and Gomorrah and

passed judgment.



Before God sent a flood on Earth, God came down to the earth to see what was taking place. This is how the Bible puts it. Based on the evidence, God decided what would happen next: judgment.

In the Book of Daniel, God sets a date for the judgment of the world.

Daniel 8:14 says “For two thousand three hundred days; then the sanctuary shall be cleansed.” It might not say, 1965 or similar, but that's a date for the judgment. We'll see more about that.

But what does it mean when it says that the sanctuary will be cleansed?

In the Bible, you read about two sanctuaries. One on earth and one in heaven. The earthly sanctuary was the mobile sanctuary God's people took with them throughout their wilderness wanderings. Later, it was replaced by the temple. The earthly sanctuary was a small structure, light enough to be portable but extremely significant. The heavenly sanctuary is God's temple in heaven.

The earthly sanctuary was designed by God to teach His people about the plan of salvation. There were sacrifices, and feasts, and there were priests and a high priest who wore beautiful garments, with 12 precious stones on his breastplate.

They represented the 12 tribes of Israel. All of these things were deeply symbolic, and particularly meaningful. The earthly sanctuary and its services were given by God so His people could learn how God deals with sin, and how He saves people for eternity.

In Exodus 25:8, God said to Moses, "And let them make Me a sanctuary, that I may dwell among them."

THE SANCTUARY

In verse 9 of the same chapter, God says "According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it." God wanted to live among His people. The sanctuary was where He would live.

The sanctuary was surrounded by an outer wall and it comprised two rooms. The first room was called the Holy Place. The second one, smaller, was the Most Holy Place.

Inside the first compartment, there was on the right hand side, the table of shewbread, which taught the truth that Jesus is the bread of life. On the left hand side was the seven branch candlestick; Jesus is the light of the world. In front, as they went in, the altar of incense. The incense that ascended up towards God represents our prayers going up to God, mixed with the fragrant incense of the righteousness of Christ.

Inside the Most Holy Place was the Ark of the Covenant. In that were the Ten Commandments or the law. God's people were to obey the law, but they were sinners. So what then? On top of the Ten Commandments, on top of the law was the mercy seat where the blood was sprinkled. Aren't you glad that law and mercy go together?

Not that we should be presumptuous, but where we stumble, and slip, and fall, God offers mercy. We say thanks to God for that. The priest ministered in the Holy Place every day. In the Most Holy Place, the high priest went once a year. He did that on the Day of Atonement. It was judgment day.



That was the day the sanctuary was cleansed. The cleansing of the sanctuary was a judgment day for the people of God. The Day of Atonement was the day on which the sins of the people were blotted out, and it happened once a year.

Throughout the year, the sinners would take their sacrifices - often a lamb - to the sanctuary. The sinner would confess his sins over the lamb. The lamb would be killed, its throat cut, and blood would flow. Sin brings death, that's what God wanted them to know. As the sin was confessed over the lamb, the sin was symbolically transferred from the sinner to the lamb.

The priest then would take some of that sin-laden blood and sprinkle it inside the sanctuary. In that way, the sin was transferred from the sinner, to the lamb, to the blood and finally into the sanctuary. The sinner would away a free man. His sins were left behind in the sanctuary and covered by the blood of the lamb.

The blood (or sin) was taken into the sanctuary on a daily basis throughout the year. The sinners were no longer under condemnation for their sins, but the sin was on record inside that sanctuary. Until the Day of Atonement.

On the Day of Atonement, there was a special service on which the record of sin was blotted out. It was judgment day. On the day of 'at-one-ment,' The record of sins that were in the sanctuary was wiped clean. Now if you had confessed your sin even the record was gone. In contrast, If your sin had not been transferred to the sanctuary then they remained on you and you were exiled.

One Jewish scholar described judgment day as a “crisis of confession and repentance.” It was serious. They wanted to know they were right with God.



When Daniel said "For 2,300 days; then the sanctuary shall be cleansed," every Hebrew knew that Daniel was saying 'judgment day is coming one day.'

Let's read from Hebrews 9. The Book of Hebrews unsurprisingly (because it was written to Hebrews) deals a lot with the services, the temple, the priests, and the high priest. Hebrews 9:6 says, "Now when these things had been thus prepared, the priests always [or, every day] went into the first part of the tabernacle, performing the services."

Verse 7 says, "But into the second part the high priest went alone once a year." That was on the Day of Atonement. "Not without blood, which he offered for himself and for the people's sins committed in ignorance." That was the earthly sanctuary service.

So what about the heavenly sanctuary? What is Jesus doing now? The Bible says that Jesus is our heavenly high priest. He ministers, but not in an earthly temple. Jesus ministers in the temple in heaven.

Let's read Hebrews chapter 9:24, which says "For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us." Those words, "for us" are very important.

The earthly priest ministered in the earthly tabernacle and Jesus is our heavenly high priest, who ministers for us in the heavenly tabernacle. He is there FOR you, not against you, and that's important.

In Hebrews 4:14, we start to understand much about what Jesus is doing for us. It says, "Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession." Have confidence, because you have a High Priest in heaven!

THE DAY OF ATONEMENT

Verse 16. "Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need." Jesus is our High Priest. The Bible calls Him our Advocate. In heaven, Jesus is engaged for us. He's active as our High Priest.

Just as there was a sanctuary on Earth, there's a sanctuary in heaven. Just as the earthly sanctuary was cleansed, the heavenly sanctuary is likewise being cleansed.

The judgment simply reveals what you have done with your opportunity to choose Jesus. The judgment shows whether those who have called themselves true Christians really are, or really are not. The judgment acts much like an audit. The books are open. The record of our lives is there and it's too late to change anything by then.

What God will do is say, "John Doe called himself a believer and we turned to the page where his name and history are recorded. His record says 'Forgiven! Cleansed!' Yes, John Doe was a believer. This is a saved man." Then it might be Jane Doe, and Jane Doe claimed to be a believer, but look! Her sins are not blotted out.

She did not lay hold of the grace of Jesus Christ. God is auditing in the judgment, revealing if our decisions have been for or against God.

When would this judgment take place? In Revelation, it says "the hour of His judgment has come." When?

Daniel 8:14, "For two thousand three hundred days; then the sanctuary shall be cleansed."

An angel brought that communication to Daniel, and an angel began to explain more to Daniel in verse 17. "So he came near where I stood, and when he came I was afraid and fell on my face; but he said to me, 'Understand, son of man, that the vision refers to the time of the end.'

Now, as he was speaking with me, I was in a deep sleep with my face to the ground; but he touched me, and stood me upright.

And he said, 'Look, I am making known to you what shall happen in the latter time of the indignation; for at the appointed time the end shall be.'

Verse 26, "And the vision of the evenings and mornings which was told is true; therefore seal up the vision, for it refers to many days in the future."

This was written around 550 BC. God said, "In 2,300 days, then it's judgment time." That cannot be right, because the angel told God that this is far off into the future. It has to do with the time of the end. We need to try to understand what God meant by 2,300 days, because that would be a period of only about six and a half years. Now, in end time prophecy, the Bible says a day symbolises a year.



Therefore, 2,300 days would represent 2,300 years. That makes more sense. If we start in Daniel's day and add on 2,300 years, that brings you many days into the future. This was a symbolic time period representing literal years. But Daniel still didn't have all of the information.

He prayed and a chapter later, in Daniel 9, we pick it up in verse 23. The angel said, "At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore

consider the matter, and understand the vision."

The vision that the angel is referring to in chapter 9 is the one in chapter 8. Daniel received a vision in chapter 8, but didn't understand it. So the angel came in chapter 9 and said, "I've come to help you understand the vision you had so much difficulty with."

Then Daniel 9:24 says, "Seventy weeks are determined (cut off) for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity,

OUR HIGH PRIEST IN HEAVEN

to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy." So 70 weeks are cut off from the 2300 years. Now clearly everything in this verse couldn't happen 70 literal weeks.

Again, using our key to help us reveal the mystery, recognizing that a day represents a year, 70 weeks, or 70 times 7 days would be 490 years. God was cutting off 490 years and giving them to Israel to come to repentance.

When did the 490 years begin and end?



Daniel 9:25 says, "Know therefore and understand, that from the going forth of the command to restore and build Jerusalem." Let's pause here. From the going forth of a certain commandment, the one to restore and rebuild Jerusalem "Until Messiah the Prince,

there shall be seven weeks and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times."

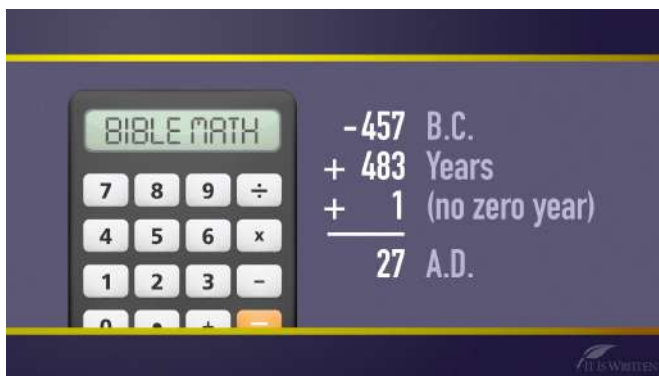
From the time of the decree until Messiah would come, would be 69 weeks or 483 years.

Where do we find the decree?

In the Book of Ezra, there is a decree in chapter 7. That's the decree that Artaxerxes gave when Artaxerxes told Ezra he could go back and restore and rebuild Jerusalem. When was the decree issued? We know because the Persians were meticulous record keepers. 457 BC has been conclusively nailed down in history. Nehemiah later came to assist Ezra.

From our starting point in 457 BC to Messiah the Prince would be 483 years. Those 483 years bring us down to the year 27 AD.

When we start in 457 BC, when the decree was issued, and we add 69 weeks, or 483 years, we get to 27 AD. Messiah, or Jesus, should appear in 27 AD. The word 'Messiah' means the "anointed one." So when was Jesus anointed? At His baptism. And when was that?



Luke 3:1 says, "Now in the fifteenth year of the reign of Tiberius Caesar," that's when Jesus was baptized. Doctor Luke was a meticulous historian. He mentions Pontius Pilate was the governor of Judea. Herod was

the tetrarch of Galilee. Philip's brother was the tetrarch of Iturea and the region of Trachonitis. Lysanias was the tetrarch of Abilene. All of these are historical anchor points.

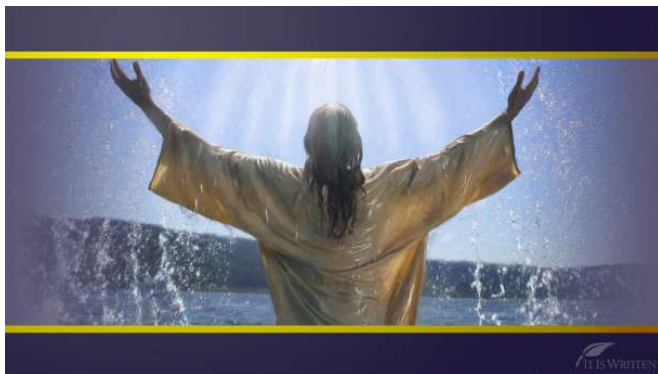
We also read in verse 21 where the Bible says "When all the people were baptized, it came to pass that Jesus also was baptized; and while He prayed, the heaven was opened."

And what then? "And the Holy Spirit descended in bodily form like a dove upon Him, and a voice came from heaven which said, 'You are My beloved Son; in You I am well pleased.'

Jesus was baptized in the fifteenth year of the reign of Tiberius Caesar. That was the year 27 AD.

Jesus was baptized right on time, in accordance with the prophetic Word of God. Galatians 4:4 says that Jesus came "in the fullness of time." That means according to the time prophesied.

In Mark chapter 1, Jesus is baptized, and after His baptism, He says "The time is fulfilled, and the kingdom of God is at hand." What time was He talking about? Jesus could have said "The time prophecy has been fulfilled."



THE 2,300-DAY PROPHECY



The Jewish leaders and scholars were looking at the prophecies and looking at the calendar. They were saying, "It's time! According to the prophecy, it's time." There were false messiahs at that time who were taking advantage of the prophecies. They knew Messiah would soon be revealed. They knew it.

When Jesus was baptized, He couldn't say "I am the Messiah!" They would have killed Him. It would have been damaging to His ministry. Instead, He prodded them, saying, "I think you're looking for the Messiah. The time is fulfilled!"

He was announcing Himself as the Messiah, but in a gentle way. Jesus was referring to the time prophecy in Daniel chapter 9.

But that same prophecy predicted the worst of times for Jesus.

In Daniel chapter 9, verse 26, the Bible says that after the 62 weeks, “Messiah will be cut off, but not from Himself.”

Jesus was cut off when He died on the cross.

Then, verse 27 says “He shall confirm the covenant with many for one week.”

Now, the New King James says "a covenant," the King James says "the covenant." It's okay, either way. Jesus would confirm the covenant with many for seven years. In the midst of the week, the Bible says He would cause the sacrifices to cease. How did He do that? When Jesus died on the cross, the sacrificial system came to an end.

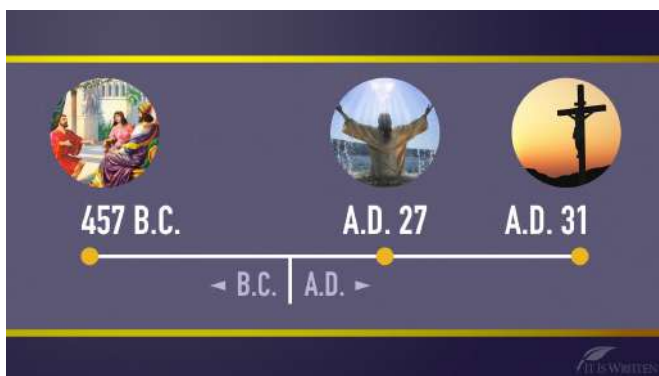
When Jesus died on the cross, the veil in the temple was torn in two. You'll find that in Mark 15:38. God was saying, “No more sacrificial system! No more temple services. It's done!” John the Baptist said "Behold the Lamb of God!" God was saying when the veil was split in two, “The True Lamb has come.

There is no more need for lambs to be brought to the temple. The True Lamb, Jesus, My Son, has come.” Let's review this magnificent time prophecy, once again.

There was a decree in 457 BC.

After 69 weeks, Jesus would be anointed, which happened exactly on time when He was baptized in the year 27 AD.

He died on the cross in the middle of the 70th week. That was 31 AD. Exactly as the Bible predicted!



The 70 weeks would then end in 34 AD. What happened at the end of the 70 weeks? Remember, God gave Israel 490 years to come to repentance. They didn't.

What happened at the end of the 70 weeks? The Bible makes it very, very clear.

Paul and Barnabas, mighty men of God, were preaching, and they said in Acts 13:46, "It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles."

The privileges of the gospel were extended first to Israel, but Israel did not fulfill its God-appointed role. So God said, "Yes Israel, of course you may still be saved, but let's now extend the blessings of the gospel to the Gentiles. Let's have the gospel invitation go to Earth's remotest bounds." After Stephen was stoned, in 34 AD, exactly as the Bible said, the privileges of the gospel went to the entire world.

This prophecy is amazing proof that Jesus is the Messiah. The chances of this all "just happening" are too remote. It's not possible. God said ahead of time, there's going to be a decree, and there was.

THE 70 WEEKS AND THE FIRST COMING OF JESUS

MESSIAH THE PRINCE



He said when the decree comes, mark off 483 years, and you'll get to when the Messiah is 'Messiah-ed' or anointed. Jesus was baptized 483 years after the decree. God said there will be seven more years. In the middle of them, Messiah will be cut off. That's the cross in 31 AD. At the end of them, the gospel goes to the whole world. Then there's more!

The first half of the prophecy was designed to get people ready for the first coming of Christ. The Bible says its fulfilment would seal the rest of the prophecy.



In earth's last days, people are going to get confused again, and will be rejecting Jesus Christ and embracing the anti-christ. But we don't want to get confused. We have a High Priest in heaven dispensing grace, and mercy, and love, and forgiveness.

Now, let's look at this prophecy again, and we'll see the rest of the story because the second half of the prophecy is to get people ready for His second coming.

You start in 457. Add 490 years, you get to 34 AD. There are still 1810 years left. They bring us down to the year 1844. For more than 150 years, we've been living in the time of heaven's final judgment. The time when Messiah, Jesus entered the heavenly sanctuary to prepare a people who would be ready to meet Him when He comes back.

We cannot afford to be like the people of Christ's day who missed this prophecy. The prophecy doesn't tell us exactly when Jesus is coming back, but it does tell us that we're living in the time of heaven's final judgment. Today we can be ready to meet Him when He comes back, because we have a Savior in heaven. It's great news! It's amazing news!

Revelation 14:7 says, "Fear God, and give glory to Him, for the hour of His judgment has come!" What will the judgment do? It will reveal the decisions that you've made for or against God. The judgment reveals whether your sins have been blotted out, or whether you've clung to your sins, and turned your back on Jesus.

There's nothing to fear. We face the judgment with confidence, with gladness. We have a high priest there. You're a sinner, He's a Savior. Where sin abounded, grace did much more abound.

Hebrews 7:25 says, "Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them."

Jesus is standing in heaven right now, interceding for you. If you'll have Him. He's the best lawyer money can't buy. He's never lost a case. He's waiting to represent you if you'll let Him. As Jesus speaks to your heart, be sure and let Him know that you choose Him to be your heavenly High Priest, your Friend, and your Savior in the sanctuary above during heaven's final judgment.

CONFIDENCE IN THE JUDGMENT

Jesus Is Our High Priest

The presentation closes by emphasizing that the judgment is not a reason to fear when a person has chosen Christ. Jesus is presented as the heavenly High Priest and intercessor, offering grace, mercy, forgiveness and salvation to those who come to God through Him.

“Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.”

Hebrews 7:25

Choose Jesus as your Savior and High Priest.